PATENT

∖UG U 8 2006 [%].

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Holtzman, Douglas A., et al

Application No.:

10/718,332

Group No.:

1646

Filed:

November 20, 2003

Examiner:

Eileen B. O'Hara

For:

NOVEL GENES ENCODING PROTEINS HAVING DIAGNOSTIC,

PREVENTIVE, THERAPEUTIC, AND OTHER USES

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

REVOCATION OF PRIOR POWERS OF ATTORNEY AND APPOINTMENT OF NEW POWER OF ATTORNEY

Dear Sir:

MILLENNIUM PHARMACEUTICALS, INC., the Assignee of the entire right, title and interest in the above-identified application by virtue of the Assignment document recorded with the United States Patent and Trademark Office on March 15, 2002, at Reel 012722, Frame 0422 hereby revokes all Powers of Attorney with respect to that application heretofore granted and appoints the below listed attorneys with full power of substitution and revocation to prosecute this application and to transact all business in the Patent Office connected therewith.

CERTIFICATION UNDER 37 C.F.R. SECTIONS 1.8(a) and 1.10*

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

deposited with the United States Postal Service in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. SECTION 1.8(a)

37 C.F.R. SECTION 1.10*

with sufficient postage as first class mail.

as "Express Mail Post Office to Addressee"

Mailing Label No.

TRANSMISSION

☐ transmitted by facsimile to the Patent and Trademark Office.

ignature Sem

Date: <u>August 3, 2006</u>

Sean Hunziker

(type or print name of person certifying)

^{*}WARNING: Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. section 1.10(b). "Since the filing of correspondence under section 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

AUG 0 8 2006

Practitioner's Docket No. MPI00-542OMNICN1 (Previously 1855.2058-001)

Scott A. Brown	Reg. No. 32,724
Ian R. Silverman	Reg. No. 37,443
Jean M. Silveri	Reg. No. 39,030
Janice M. Klunder	Reg. No. 41,121
Karoline K.M. Shair	Reg. No. 44,332
Tracy M. Sioussat	Reg. No. 50,609
Mario Cloutier	Reg. No. 57,225

all of Millennium Pharmaceuticals, Inc., 40 Landsdowne Street, Cambridge, Massachusetts 02139, United States of America.

Please direct all future correspondence to:

Customer Number 30405

OR

Intellectual Property Group
MILLENNIUM PHARMACEUTICALS, INC.
40 Landsdowne Street
Cambridge, MA 02139

MILLENNIUM PHARMACEUTICALS, INC.
By: Jan Willell
Typed Name. Jean M. Silveri
Title: Associate General Counsel
Dated: August 3, 2006

and direct all telephone calls to <u>Jean Silveri</u> at 617-679-7336



FISH & RICHARDSON

ANITA L. MEIKLEJOHN 225 FRANKLIN STREET

BOSTON, MASSACHUSETTS 02110-2804

RECEIVED

07334- 325 001

MAY 22, 2002

PTAS

FISH & RICHARDSON, P.C. BOSTON OFFICE

MAY 2 8 2002

Chief Information Officer Washington, DC 20231 www.uspto.gov



UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 03/15/2002

REEL/FRAME: 012722/0422

NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

MCCARTHY, SEAN A.

DOC DATE: 02/28/2002

ASSIGNOR:

HOLTZMAN, DOUGLAS A.

DOC DATE: 10/02/2001

ASSIGNOR:

GOODEARL, ANDREW D.J.

DOC DATE: 09/26/2001

ASSIGNEE:

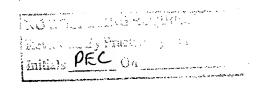
MILLENNIUM PHARMACEUTICALS, INC. 75 SIDNEY STREET CAMBRIDGE, MASSACHUSETTS 02139-4169

SERIAL NUMBER: 09803589

PATENT NUMBER:

FILING DATE: 03/09/2001

ISSUE DATE:



DIANE RUSSELE, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS





Substitute Form PTO-1595 Attorney Docket No.: 07334-325001 Client's Ref. No.: MPI2000-5420MNI

SHEET

3.12.09

Commissioner for Patents: Please record the attached original document(s) or copy(ies). 2. Name and address of receiving party(ies): 1. Name of conveying party(ies): Sean A. McCarthy, Douglas A. Holtzman and Millennium Pharmaceuticals, Inc. Andrew D.J. Goodearl 75 Sidney Street Cambridge, MA 02139-4169 Additional name(s) attached? ☐ Yes ☑ No 3. Nature of conveyance: ☑ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other: Additional names/addresses attached? Execution Date: 02/28/02; 10/02/01; 09/26/01 4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s).: B: Patent No(s).: 09/803,589 Additional numbers attached? ☐ Yes ☑ No 5. Name/address of party to whom correspondence concerning 6. Total number of applications/patents involved: 1 document should be mailed: ANITA L. MEIKLEJOHN, PH.D. 7. Total fee (37 CFR §3.41): \$40 Fish & Richardson P.C. ☑ Enclosed 225 Franklin Street ☐ Authorized to charge Deposit Account. Boston, Massachusetts 02110-2804 8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. DO NOT USE THIS SPACE 9. Statement and Signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Anita L. Meiklejohn, Ph.D. Reg. No. 35,283 Reg. 29,066

20400731.doc

Name of Person Signing

03/29/2002 DBYRNE

00000088 09803589

01 FC:581

40.00 OP

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents.

Total number of pages including coversheet, attachments and document: 6

Washington, D.C. 20231.

March 8, 2002

Date of Deposit

Toni M. Sousa

Typed Name of Person Signing Certificate

Attorney Docket No.: 07334/325001

ASSIGNMENT

For valuable consideration, we, <u>SEAN A. MCCARTHY</u> of <u>3625 Dupont Street</u>, <u>San Diego, CA 92106</u>, <u>DOUGLAS A. HOLTZMAN</u> of <u>821 Centre Street</u>, #6 Jamaica Plain, <u>MA 01230</u>, and <u>ANDREW D.J. GOODEARL</u> of <u>13 Indian Ridge Road</u>, <u>Natick</u>, <u>MA 01760</u>, hereby assign to:

Millennium Pharmaceuticals, Inc.

a <u>Delaware</u> corporation having a place of business at:

75 Sidney Street

Cambridge, MA 02139-4169

and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled NOVEL GENES ENCODING PROTEINS HAVING PROGNOSTIC, DIAGNOSTIC, PREVENTIVE, THERAPEUTIC AND OTHER USES, filed March 9, 2001, and assigned U.S. Serial Number 09/803,589, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney Docket No.: 07334/325001

this	28th day of Februa	SANCAL-	
WITN	IESS J. Lightm	/ DATE: <u>2-28-02</u>	
this _	In Witness Whereof, I hereto so	et my hand and seal at, 2001	
	DOUGLAS A. HO	OLTZMAN	L.S.
WITN	VESS:	DATE:	
		•	
		et my hand and seal at	,
this _	day of	, 2001	1.0
	ANDREW D.J. G	OODEARL	L.S.
WIT	NESS:	DATE:	

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

	\$1861861861861861861861861861861861861861
State of CALIFDRNIA	
County of SANDIE60	·
On 2-28-02 before m	e J. LILY TURNER
Date Date Description Date	e, $\frac{J-L/LY}{Name}$ $\frac{TURNER}{Name}$, Name and Title of Officer (e.g., "Jane Doe, Notary Public") $\frac{CARTHY}{Name(s)}$ Name(s) of Signer(s)
x) personally known to me – OH + 12 proved to r	ne on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument
	and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(ies), and that by
	his/ber/their signature(s) on the instrument the person(s),
************	or the entity upon behalf of which the person(s) acted executed the instrument.
J. LILY TURNER COMM. #1228385	CACCAIGA ING MISHAMIGHT.
NOTARY PUBLIC • CALIFORNIA S SAN DIEGO COUNTY	WITNESS my hand and official seal.
Commission Expires My 10, 2003	CARILLE CONTRACTOR
	Signature of Notary Public
	OPTIONAL
Though the information below is not required by law, it may	ay prove valuable to persons relying on the document and could prevent
irauduleni temovai and teali	tachment of this form to another document.
Description of Attached Document	
Title or Type of Document:	EN MENT
(
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
O'constant and	Signer's Name:
Signer's Name:	
☐ Individual☐ Corporate Officer	☐ Individual ☐ Corporate Officer
☐ Individual☐ Corporate Officer☐ Title(s):	☐ Individual ☐ Corporate Officer Title(s):
☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact
 ☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee 	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee
☐ Individual ☐ Corporate Officer Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Guardian
 Individual Corporate Officer Title(s): Partner — ☐ Limited ☐ General Attorney-in-Fact Trustee Guardian or Conservator 	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Guardian
☐ Individual ☐ Corporate Officer Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Trustee	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Of SIGNER ☐ Top of thumb here
 Individual Corporate Officer Title(s): Partner — ☐ Limited ☐ General Attorney-in-Fact Trustee Guardian or Conservator 	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Guardian
☐ Individual ☐ Corporate Officer Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Trustee	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Of SIGNER ☐ Other: ☐ Top of thumb here
☐ Individual ☐ Corporate Officer Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Trustee	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Of SIGNER ☐ Other: ☐ Top of thumb here

	, , , , , , , , , , , , , , , , , , , ,	my hand and seal at	
this	day of	, 2001	
_	SEAN A. MCCAR'	TUV	L.S
	SEAN A. MICCAR	ini	
WITNES	SS:	DATE:	
I	N WITNESS WHEREOF, I hereto se	t my hand and seal at familia	las Musical
م <u>د۔</u> his	ud cay of October	, 2001	
_	Dula Moltma	LTZMAN	L.S
WITNE:	SS: Sinore orrivau	_ DATE: <u>OCtober</u> 9/1/2006	2 2001
	d	-1.6	,
My)	Commedian experse:	9/1/2006	
T			
		t my hand and seal at	2,
ihis	day of		I C
_		OODEARL	L.S

20314826.doc

Attorney Docket No.: 07334/325001

		ereto set my hand and seal at	,
this	day of	, 2001	
			L.S.
	SEAN A. N	MCCARTHY	
WITNESS.		DATE.	
WIINESS: _	· · · · · · · · · · · · · · · · · · ·	DATE:	_
		·	
In W	ITNESS WHEREOF, I h	nereto set my hand and seal at	······································
		, 2001	
	·		L.S.
	DOUGLAS	S A. HOLTZMAN	
		D. 1000	
WITNESS: _		DATE:	
In W	TINESS WHEREOF, I h	nereto set my hand and seal at Lambridge 17	Massachuse!
this 26 th	day of SEPTE	M BEX , 2001	, ,
		H. Goodeas/	L.S.
	ANDREW	D.J. GOODEARL	
	<i>(.</i> ()	\mathcal{H}	
WITNESS:		erweau DATE: September 26,	2001
My a	Immission ex	pires: 9/1/206	
0		717306	

20314826.doc